

# KANSAS GOVERNMENTAL ETHICS COMMISSION

## RECEIPTS AND EXPENDITURES REPORT OF A CANDIDATE FOR STATE OFFICE

January 10, 2006

FILED

JAN 10 2006

FILE WITH SECRETARY  
FROM HONORABLE  
SECRETARY OF STATE

FILE WITH SECRETARY OF STATE AND CANDIDATE'S COUNTY ELECTION OFFICER  
SEE REVERSE SIDE FOR INSTRUCTIONS

A. Name of Candidate: Mike Petersen  
Address: 2608 Southeast Dr  
City and Zip Code: Wichita 67216 County: Sedgwick  
Office Sought: State Senate District: 28

B. Check **only** if appropriate: ☒ Amended Filing ☐ Termination Report

C. Summary (covering the period from January 1, 2005 through December 31, 2005)

1. Cash on hand at beginning of period .....	2485.59
2. Total Contributions and Other Receipts (Use Schedule A) .....	4750.00
3. Cash available this period (Add Lines 1 and 2) .....	7235.59
4. Total Expenditures and Other Disbursements (Use Schedule C) .....	2210.86
5. Cash on hand at close of period (Subtract Line 4 from 3) .....	5024.73
6. In-Kind Contributions (Use Schedule B) .....	2.13
7. Other Transactions (Use Schedule D) .....	0.00

D. "I declare that this report, including any accompanying schedules and statements, has been examined by me and to the best of my knowledge and belief is true, correct and complete. I understand that the intentional failure to file this document or intentionally filing a false document is a class A misdemeanor."

1/9/2006

Date

Kathy Seadle  
Signature of Treasurer

# SCHEDULE A

## CONTRIBUTIONS AND OTHER RECEIPTS

Mike Petersen

Name of Candidate, Party Committee or Political Committee)

Date	Name and Address of Contributor	Occupation of Individual Giving More Than \$150	Check Appropriate Box				Amount of Cash, Check, Loan or Other Receipt
			Cash	Check	Loan	Other	
1/25/05	James L. Gordon 727 Poyntz 6th floor Manhattan, KS 66502	CPA	<input type="checkbox"/>	<input checked="" type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	\$250.00
7/18/05	KS Cable TV PAC PO Box 3027 Wichita, KS 67201		<input type="checkbox"/>	<input checked="" type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	\$250.00
8/29/05	Harrah's Operating Co, Inc 1023 Cherry Road Memphis, TN 38117		<input type="checkbox"/>	<input checked="" type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	\$250.00
8/31/05	Boeing Company PO Box 7730 Wichita, KS 67277		<input type="checkbox"/>	<input checked="" type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	\$250.00
10/5/05	Loanmax LM 167 3601 SW Topeka Blvd Topeka, KS 66611		<input type="checkbox"/>	<input checked="" type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	\$500.00
10/12/05	Everest Connections, LLC 9647 Lackman Road Lenexa, KS 66219		<input type="checkbox"/>	<input checked="" type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	\$250.00
10/25/05	Johnson & Johnson Services, Inc One Johnson & Johnson Plaza New Brunswick, NJ 08933		<input type="checkbox"/>	<input checked="" type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	\$250.00
11/2/05	KS Beverage Association PAC 5846 SW 29th St Topeka, KS 66614		<input type="checkbox"/>	<input checked="" type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	\$150.00
11/7/05	Prairie Band Potawatomi Nation 16281 Q Road Mayetta, KS 66509		<input type="checkbox"/>	<input checked="" type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	\$500.00
11/9/05	Occidental Oil and Gas Corp. 1215 K Street, Suite 1700 Sacramento, CA 95814		<input type="checkbox"/>	<input checked="" type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	\$200.00
<b>Subtotal This Page</b>							<b>\$2,850.00</b>



# SCHEDULE A CONTRIBUTIONS AND OTHER RECEIPTS

Mike Petersen

(Name of Candidate, Party Committee or Political Committee)

Date	Name and Address of Contributor	Occupation of Individual Giving More Than \$150	Check Appropriate Box				Amount of Cash, Check, Loan or Other Receipt
			Cash	Check	Loan	Other	
11/10/05	HCA KS Good Government Fund 550 N. Hillside Wichita, KS 67214		<input type="checkbox"/>	<input checked="" type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	\$150.00
11/17/05	KTLA Consumer/Civil Justice PAC 719 SW Van Buren Topeka, KS 66603-3715		<input type="checkbox"/>	<input checked="" type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	\$300.00
11/18/05	SW Bell KS Employee PAC 220 E. 6th Room 500 Topeka, KS 66603		<input type="checkbox"/>	<input checked="" type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	\$500.00
12/1/05	Exxon Mobil Corp. PO Box 2519 Houston, TX 77252-2519		<input type="checkbox"/>	<input checked="" type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	\$250.00
12/6/05	Kansas Automobile Dealers Election Action Committee 800 SW Jackson, STE 1110 Topeka, KS 66612		<input type="checkbox"/>	<input checked="" type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	\$200.00
12/13/05	Pioneer Natural Resources USA, Inc 1400 Williams Square West 5205 N O'Connor Blvd Irving, TX 75039-3746		<input type="checkbox"/>	<input checked="" type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	\$150.00
12/19/05	BNSF Railway Company 2500 Lou Menk Drive Fort Worth, TX 76131		<input type="checkbox"/>	<input checked="" type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	\$250.00
12-31-05	SAC + Fox NATION of Missouri in Kansas + Nebraska TRIBAL Economic 305 N. Main St. Reserve, KS 66434		<input type="checkbox"/>	<input checked="" type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	100.00
<b>Subtotal This Page</b>							<b>\$1,950.00</b>

Complete if last page of Schedule A

Total Itemized Receipts for Period	\$4,750.00
Total Unitemized Contributions (\$50 or less)	
Sale of Political Materials (Unitemized)	
Total Contributions When Contributor Not Known	
<b>TOTAL RECEIPTS THIS PERIOD (to line 2 of Summary)</b>	<b>\$4,750.00</b>

# SCHEDULE B IN-KIND CONTRIBUTIONS

Mike Petersen

(Name of Candidate, Party Committee or Political Committee)

Date	Name, Address and Occupation of Contributor List occupation for those giving an in-kind more than \$150	Description of In-Kind Contribution	Value of In-Kind Contribution
	<b>In-kind contributions are expenditures made directly to a vendor from the candidate's personal funds or expenditures made directly to a vendor by another entity (i.e. individual, corporation, union, PAC) without going through the campaign bank account.</b>		
Subtotal This Page			\$0.00

Complete if last page of Schedule B

Total Itemized (over \$50) In-Kind Contributions	\$0.00
Total Unitemized (\$50 or less) In-Kind Contributions	\$2.13
<b>TOTAL IN-KIND CONTRIBUTIONS THIS PERIOD (to line 6 of Summary)</b>	<b>\$2.13</b>



# SCHEDULE C EXPENDITURES AND OTHER DISBURSEMENTS

Mike Petersen

(Name of Candidate, Party Committee or Political Committee)

Date	Name and Address	Purpose of Expenditure or Disbursement	Amount
1/7/05	Hawver's News Co LLC 3823 SW Wood Valley Drive Topeka, KS 66610	News letter	\$200.00
1/7/05	Phillip Journey PO Box 471 Haysville, KS 67060	Lap top	\$650.00
1/23/05	KLEAR 827 SW Topeka Blvd Topeka, KS 66612	Kansas Legislative Education and Research newsletter	\$250.00
4/22/05	ALEC 1129 20th Street NW Suite 500 Washington, DC 20036	Legislative exchange newsletter	\$200.00
6/7/05	Mike Petersen 2608 Southeast Dr Wichita, KS 67216	Energy Assurance Exercise and expenses	\$648.68
12/27/05	Hawver's News Co LLC 3823 SW Wood Valley Drive Topeka, KS 66610	News letter renewal	\$168.20
<b>Subtotal This Page</b>			<b>\$2,116.88</b>

Complete if last page of Schedule C

Total Itemized Expenditures This Period	\$2,116.88
Total Unitemized Expenditures of \$50 or less	\$93.98
<b>TOTAL EXPENDITURES &amp; OTHER DISBURSEMENTS THIS PERIOD (to line 4 of Summary)</b>	<b>\$2,210.86</b>

**FILED KANSAS GOVERNMENTAL ETHICS COMMISSION****JAN 06 2006****RON THORNBURGH  
SECRETARY OF STATE****RECEIPTS AND EXPENDITURES REPORT  
OF A CANDIDATE FOR STATE OFFICE****January 10, 2006****FILE WITH SECRETARY OF STATE AND CANDIDATE'S COUNTY ELECTION OFFICER  
SEE REVERSE SIDE FOR INSTRUCTIONS**

A. Name of Candidate: **Mike Petersen**  
Address: **2608 Southeast Dr**  
City and Zip Code: **Wichita 67216** County: **Sedgwick**  
Office Sought: **State Senate** District: **28**

B. Check **only** if appropriate: ☐ Amended Filing ☐ Termination Report

**C. Summary (covering the period from January 1, 2005 through December 31, 2005)**

1. Cash on hand at beginning of period .....	<b>2485.59</b>
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6. In-Kind Contributions (Use Schedule B) .....	<b>2.13</b>
7. Other Transactions (Use Schedule D) .....	<b>0.00</b>

D. "I declare that this report, including any accompanying schedules and statements, has been examined by me and to the best of my knowledge and belief is true, correct and complete. I understand that the intentional failure to file this document or intentionally filing a false document is a class A misdemeanor."

**1/4/2006**  
Date

*Larry Beadle*  
Signature of Treasurer

**GEC Form Rev, 2001**



# **SCHEDULE A** **CONTRIBUTIONS AND OTHER RECEIPTS**

Mike Petersen

(Name of Candidate, Party Committee or Political Committee)

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<b>Subtotal This Page</b>							<b>\$2,850.00</b>

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**CONTRIBUTIONS AND OTHER RECEIPTS**

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			<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	
<b>Subtotal This Page</b>							\$1,800.00

Complete if last page of Schedule A

Total Itemized Receipts for Period	\$4,650.00
Total Unitemized Contributions (\$50 or less)	
Sale of Political Materials (Unitemized)	
Total Contributions When Contributor Not Known	
<b>TOTAL RECEIPTS THIS PERIOD (to line 2 of Summary)</b>	<b>\$4,650.00</b>



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**SCHEDULE C**  
**EXPENDITURES AND OTHER DISBURSEMENTS**

Mike Petersen

(Name of Candidate, Party Committee or Political Committee)

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